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*“He healeth the broken in heart, and bindeth up their wounds. ”*

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*“He sent his word, and healed them, and delivered them from their destructions. ”*

LAW LIFE ISRAELITE SCHOOL  
DALLAS

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*“Come unto me, all ye that labour and are heavy laden, and I will give you rest. ”*

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*“He sent his word, and healed them, and delivered them from their destructions. ”*

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*“In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> The same was in the beginning with God. <sup>3</sup> All things were made by him; and without him was not any thing made that was made. <sup>4</sup> In him was life; and the life was the light of men. <sup>5</sup> And the light shineth in darkness; and the darkness comprehended it not.*

*14)And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. ”*

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DALLAS

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*“Come unto me, all ye that labour and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. <sup>30</sup> For my yoke is easy, and my burden is light. ”*

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*“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, ”*

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*“The Spirit of the Lord **GOD** is upon me; because the **LORD** hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; ”*

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*“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: ”*

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*“For not the hearers of the law are just before God, but the doers of the law shall be justified. ”*

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*“As newborn babes, desire the sincere milk of the word, that ye may grow thereby: ”*

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*“Be ye therefore followers of God, as dear children; <sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savor. <sup>3</sup> But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; ”*

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*“Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: <sup>25</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. <sup>26</sup> And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: <sup>27</sup> And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.”*

DALLAS

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*“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the*

*renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*

*<sup>3</sup> For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. ”*

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*“O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee? ”*

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*“That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; ”*

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*“Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, <sup>2</sup> As newborn babes, desire the sincere milk of the word, that ye may grow thereby: <sup>3</sup> If so be ye have tasted that the Lord is gracious. <sup>4</sup> To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, <sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. <sup>6</sup> Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. <sup>7</sup> Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, <sup>8</sup> And a stone of stumbling, and a rock of offense, even to them which stumble at the word, being disobedient: whereunto also they were appointed. <sup>9</sup> But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light: <sup>10</sup> Which in time past were not a people, but are now the people of God: which had not obtained*

*mercy, but now have obtained mercy. ”*

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*“Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? ”*

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DALLAS

*“Not with eye service, as menpleasers; but as the servants of Christ, doing the will of God from the heart; ”*

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*“They that fear the Lord will not disobey his Word;  
and they that love him will keep his ways.*

*<sup>16</sup> They that fear the Lord will seek that which is well,  
pleasing unto him; and they that love him shall be filled  
with the law.*

*<sup>17</sup> They that fear the Lord will prepare their hearts, and  
humble their souls in his sight,*

*<sup>18</sup> Saying, We will fall into the hands of the Lord, and  
not into the hands of men: for as his majesty is, so is his  
mercy. ”*

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*“But grow in grace, and in the knowledge of our Lord and  
Saviour Jesus Christ. To him be glory both now and for  
ever. ”*

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**“And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.”**

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***“As newborn babes, desire the sincere milk of the word, that ye may grow thereby:”***

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